

MISSION:
~~IMPOSSIBLE~~

WEEK FIVE

God's mission awaits
if we choose to accept it.





The Diocese of Toronto seeks to become shaped for mission and faithful to God's call to serve all in a post-Christendom context. This Mission Possible course has been provided as a resource to parishes to help people begin to think about who God is, what is the mission of God and how does church need to be shaped to respond to that call.

I strongly commend the program to you as it has been developed by Jenny and Stephen, both of whom know what it means to serve in inherited churches that seek to be shaped for mission. My hope is that this course will begin a fruitful and lasting conversation on what it means to be missional in your own context.

Yours faithfully,

The Most Reverend Colin R. Johnson
Archbishop of Toronto
Metropolitan of Ontario



Diocese of Toronto
Anglican Church of Canada



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Food for thought....

Thanks so much for your time over the past five weeks. We hope that this course will start (or continue) a conversation in your church about what it means to be shaped for mission in our post-Christian culture.

We would encourage you to have a look at two websites to explore more:

www.freshexpressions.org.uk to see what our sisters and brothers in Christ are doing in the U.K.

www.freshexpressions.ca to see what our brothers and sisters are doing in our own backyard.

***God's mission awaits
if you choose to accept it.***



Leader's Notes

Some further next steps include the movie night to watch the Fresh Expressions DVD's that we mentioned. They are very well produced, innovative and at times quite moving.

You can also host a "**Vision Day**" in your church. This is a full day event (a Saturday) run by the team from Fresh Expressions Canada to help parishes look further at practical ways to be missional (they do all the work...what's not to like!). A number of these days have already been hosted in our Diocese. www.freshexpressions.ca

You can think about gathering a group of leaders **from your church** and take the six-week Mission Shaped Introduction course together. This course has already been offered once in our diocese and there are plans underway for it to be offered in each episcopal area in 2010. Watch this space.

Thank you for the time and effort that you have put into this leading this course. As we said at the beginning, we are newbies and hope to learn from your experience.

So we would ask you to do **ONE** more thing for us. Please email Jenny at jandison@toronto.anglican.ca with your constructive feedback (critique not criticism please). What worked well in this course? What could have done with improvement? Was there enough or too little material? Did we scratch were your church itched or not?

Can we follow up and serve you in any other way? What would be helpful for your church going forward?

Thanks!

Jenny and Stephen

A Note for Leaders....

Week five...the rubber hits the road, at least we sincerely hope so.

In the final week of the course we wish to show practical ways that we are called to participate in God's mission in the world. We will introduce the concepts of attractional and missional church, a mixed economy church and that of Fresh Expressions of church. To be clear, not all churches are called to start a Fresh Expression of church, it is simply **one** way to join in God's mission, **one** way to be missional. But all churches **are** called to be missional, to be shaped for God's mission in the world. As this is the last week, we would encourage you to remind the participants that this course is simply a beginning step in becoming shaped for mission, and that at the very least it can help start a conversation in your parish about what God is calling you to.

Recap

What is the *missio Dei*?

Who are the "Athenians" that we are called to serve?

(Hint: there were four groups.)

Missio Dei....

We have seen in the previous weeks that God is at work in the world, moving in the lives of people even in they don't use spiritual or religious language to describe it.

We have been asked to be “divine detectives” to discern where God is at work and have looked at four categories of people we are called to serve.

But how are we connected as a church to the society that we now find ourselves in?

Leader's Note

Choluteca Bridge was an engineering marvel when it was built in Honduras with the river originally running under it (obviously). But the force of Hurricane Mitch in 1998 was so strong that it re-routed the river so that it no longer flows under the bridge. Even the roads to reach the bridge were washed away. The bridge is still completely intact but now utterly useless, apart from being interesting to look at. It is a powerful visual parable for the disconnect that has taken place between the church and much of our society. In simple terms, the church is the bridge and much of our contemporary society is the river.

Choluteca Bridge...visual parable

The church is **no longer at the centre** of a uniform and clearly recognized culture (Christendom).

Next steps...mission possible!

Walk around your **neighbourhood** with a team and pray that God would show you where God is at work and how you could join in.

Prayerfully ask: **WHO** is God calling us to serve:

Fringe/Open de-churched/Non-churched?

And then ask, how can we shape our ministry to reflect this call? Might it be a Fresh Expression of church? If not, what would it look like for our church to be shaped for mission?

Closing prayer

Gracious God, we thank you for the privilege of serving you as the church in the world, of being your people, chosen and holy. Thank you that you go before us preparing the hearts and minds of people in our communities to hear the good news about Jesus. Open our eyes to see where you are calling us to re-imagine church so we can be faithful to your mission in the world. We ask for this courage in the name of Jesus Christ our Lord. Amen.

Room for everyone....

“The **mixed economy church** is where Fresh Expressions of Church and inherited churches exist alongside each other within the same denomination in relationships of mutual respect and support.” —*Archbishop Rowan Williams*

Not all parishes are called to start a Fresh Expression of church, but **ALL** parishes are called to be shaped for mission in their context.

(The Diocese of Toronto is wanting to develop into a “mixed economy diocese” where healthy inherited churches exist alongside fresh expressions of church and mutually support one another.)

Leader’s Notes

You may wish, if you have time, to show some video clips of Fresh Expressions of church that are taking place here in Canada and the UK. You can go to the Canadian website www.freshexpressions.ca to find some clips or the UK website www.freshexpressions.org.uk. You can also go on YouTube and find some clips. We would recommend searching for “Sanctus,” “Legacy XS” and “The Moot.” There are others that you may stumble across as well.

At another time you may also have a movie night for your parish and borrow the “Fresh Expressions” DVDs from the diocese and show them and have discussion afterwards. This set of two DVDs highlights a wide variety of the Fresh Expressions of church that are growing throughout the church in England. You can email Jenny at jandison@toronto.anglican.ca if you want to borrow the DVDs after the course.



We recognize a **growing gap** between where much of the church is and where much of our society now is.

The good news is that God is at work in the river...the river is full of “Athenians.”

We need to discern **WHERE** God is already at work in the world and run to catch up.

Remember that the mission of God is to bring **ALL** of humanity and creation back into right relationship with God.

Leader’s Note

So if we are going to follow God’s lead and swim in the river, what do we need to know as Christian communities about how to do that effectively? While we are now introducing the concepts of attractional and missional church, we are not juxtaposing them. We are describing them as ways of being church and showing where they can be most effective in serving our local communities.

**Let's try to follow God's lead
and get wet in the river.**

**We are going to now look at different ways
of being church to navigate the river.**

Attractional church is a style of church that operates on the assumption that many people will still come to the church...that a healthy church will "attract people."

Referring to the quadrant we introduced last week, which of our four groups will this style of church potentially reach?

One way to respond to the work of God in the world is to re-imagine church. Fresh Expressions of church are **one** way to be missional. This is the official definition from the Church of England:

"A **Fresh Expression** is a form of church for our changing culture established **primarily** for the benefit of people who are **not yet members of any church**.

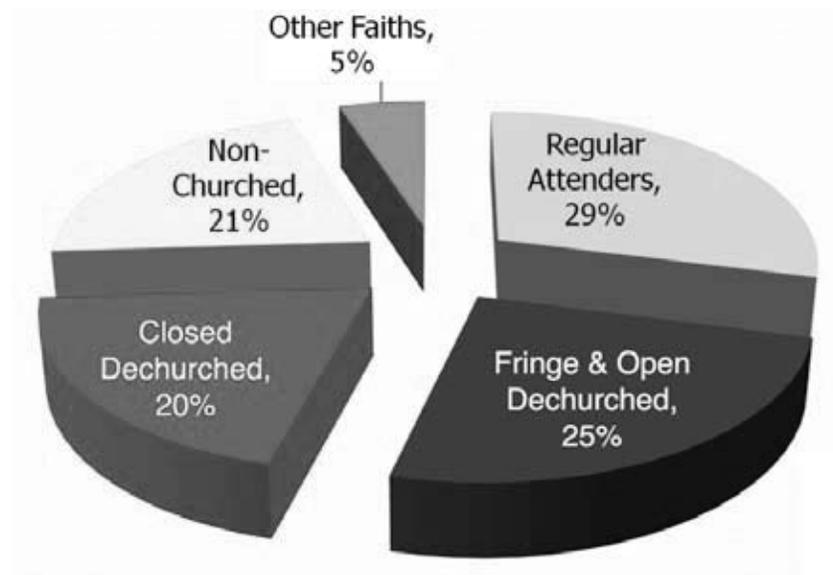
It will **come into being** through the principles of listening, service, incarnational mission and making disciples.

It will have the **potential** to become a mature expression of church shaped by the gospel and the enduring marks of the Church and for its cultural context."

Dig a little deeper into FX

Fresh Expressions is not a new program, to be potentially added to the already busy schedule of events in a parish.

Fresh Expressions is one way to be missional as a church. It is about re-imagining church in our post-Christendom culture. Exploring Fresh Expressions of church may be the way your parish is called to be missional.



Both...and

All parishes are called to be shaped by the *missio Dei*. Being missional is not optional — it is of the essence of church, not merely an attribute of some churches. Being missional is not what “some parishes do.” We are all called to join in God’s work in the world.

Regardless of our theological, liturgical or historical background, all parishes are called to be shaped for mission. Being missional will look different in different contexts.

Leader’s Notes

We are now introducing Fresh Expressions of church, as one way to be missional. It has been a grass roots movement beginning with the laity going back over 20 years in the Church of England: it grew out of a desire of local people to reach the **open de-churched** and the **non-churched** in their communities.

Mission Shaped Church (2004 joint C of E and Methodist publication...25,000 copies sold) was a landmark report about this movement and brought Fresh Expressions to the center of the life of the Church of England. www.freshexpressions.org.uk. You can download this report for free and we would encourage you to do so.

There is also a Canadian website that we would suggest that you explore to learn more about how this movement is spreading across our country. www.freshexpressions.ca

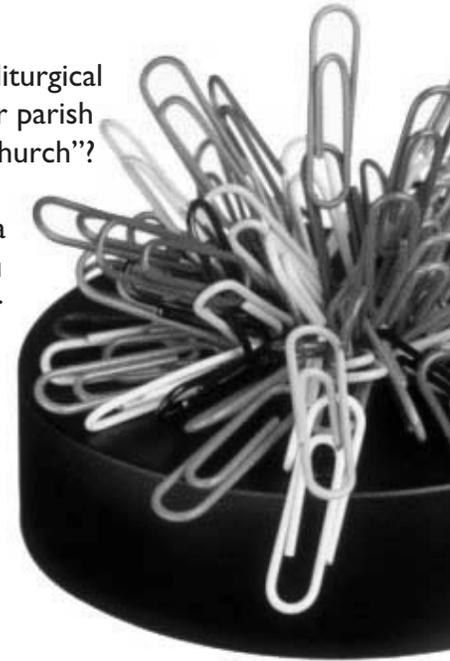
Attractional church

Can potentially reach the fringe and open-de churched. Operates on the principle, “if YOU come to US we will make it worth your while...promise!” Experience tells us that healthy attractional churches place high priority on

1. warm welcome
2. transformational preaching
3. engaging worship
4. opportunities for all ages to learn who Jesus is.

Discuss

Regardless of your theological or liturgical tradition, would you describe your parish church as a healthy “attractional church”? Why or why not? Which of those four priorities of a healthy attractional church do you feel could be strengthened in your parish?



Missional church

Missional church is a style of church that operates on the assumption that many people will **not** be naturally attracted to healthy church and so the church needs to go where they are.

Which of our four groups can this way of being church potentially reach?

Both...and

Missional church can serve those in our communities that healthy attractional church cannot (non-churched).

This is good news.

Many people in our communities can still be reached by healthy attractional church (fringe, open de-churched).

This too is good news!

Local churches are called to have both healthy attractional and missional aspects.



God was willing to go to extraordinary lengths to connect with us. What lengths will **we** go to in order to connect with those in the river?

This is the challenging question to have in your mind as we now read Philippians 2:5–9.

⁵Your attitude should be the same as that of Christ Jesus: ⁶Who, being in very nature God, did not consider equality with God something to be grasped, ⁷but made himself nothing, taking the very **nature of a servant**, being made in human likeness. ⁸And being found in appearance as a man, he **humbled himself** and became obedient to death— even death on a cross! ⁹Therefore God exalted him to the highest place and gave him the name that is above every name,

Discuss

We are called to live lives that reflect Jesus. What did Jesus give up when he became incarnate?

(v. 6, v. 7)

What attitude did Jesus embrace when he embraced our humanity?

(v. 8)

Jesus is God's way of completing God's mission to the world.

How might our churches be called to give some things up, and embrace certain attitudes, as Jesus did?

How far are we willing to go to “become incarnate” in the lives of those in our local communities?